

tis þe fadir ihu xpi. & he is þe for-  
 givnes for our synes: & not on-  
 ly for our synes: but also for þe  
 synes of al þe world: & in þis þing  
 we wite þat we knowe hym: if we  
 kepen his comaundmentis: he þat  
 seip þat he knowip god: & kepip  
 not hile comaundmentis: is a ly-  
 er: & trewe is not in hi: but þe  
 charite of god is parfit: verily  
 in hym: þat kepip his word: in þis  
 þing we wite þat we ben i hi: if  
 we ben parfit in hy: he þat seip  
 þat he dwellyn in hi: he oþer for to  
 walke as he walke: moost det-  
 erpen: & wite to you not ane we  
 mauntemet: but þe elde maun-  
 temet þat he hadde fro þe bigynnyng  
 þe elde mauntemet: is þe word þat  
 we herde. **¶** Soone: & wite to  
 you a newe mauntemet: þat is tre-  
 we bope in hy & you: for derknes-  
 sis ben passid: & very lycht: whi-  
 ch ney now: he þat seip þat he is in lycht:  
 & hatip his broþer: is in derknesse  
 zit: he þat louep his broþer: dwellyn  
 in lycht: & stande is not in hy: but  
 he þat hatip his broþer: is in derk-  
 ness: & wandryn in derkness: &  
 woot not whidur he goip: for  
 derknessis han blyndid his ygen:  
 lytle sones: & wite to you: þat you  
 synes be forzoun to you for his  
 name: fadir: & wite to you for  
 ze han knowun hy þat is fro þe by-  
 gynnynge. **¶** Jonge me: & wite to  
 you: for ze han ouercomun þe wickid:  
 & wite to you Jonge childre: for  
 ze han knowe þe fadir: & wite  
 to you brypen: for ze han knowun  
 hi þat is fro þe bigynnynge. **¶** Wite  
 to you Jonge me: for ze ben frow-  
 ge: & þe word of god dwellyn i you:

& ze han ouercomun þe wickid: my-  
 le ze lone þe world: ne þe þingis þat  
 ben i þe world: if ony man louep  
 þe world: þe charite of þe fadir  
 is not in hym: for al þing þat is in  
 þe world: is conetyle of fleitþ: &  
 conetyle of ysen: & pryd of lyf: whi-  
 ch is not of þe fadir: but it is of  
 þe world: & þe world schal passe: &  
 þe conetyle of it: but he þat donip þe  
 wille of god: dwellyn iþowiten  
 ende: my lytle sones þe laste our-  
 is: & as ze han herd þat crist co-  
 meþ: now many an criste ben  
 maid: wherfore we wite: þat it is  
 þe laste our: þe wente forþ fro  
 us: but þe were not of us: for if  
 þe hadde be of us: þe hadde dwel-  
 led wip us: but þat þe be knowun:  
 þat þe be not of us: but ze han an-  
 oyntig of þe hoole goost: & know-  
 en alle þingis: & woot not to you  
 as to me þat I knowe not trewe:  
 but as to me þat I knowe it: & for  
 ech lechig is not of trewe: whi-  
 ch is a here: but þis þat I seip: þat  
 is not criste: þis is anticrist: þat I seip  
 þe fadir: & þe lone: so ech þat I seip  
 þe lone: hay not þe fadir: but he  
 þat knowlechyþ þe lone: hay alle þe  
 fadir: þat þis þat ze herde at þe bi-  
 gynnynge: dwelle it in you: for if þat  
 þis dwellyn in you: whiþ ze herde  
 at þe bigynnynge: ze schuld dwelle  
 in þe lone & in þe fadir: & þis is  
 þe biheste: þat he bihiste to us:  
 eu lastige lyf: & woot to you þe  
 þingis of he þat I dille yue you: & þat  
 þe anoyntig: whiþ ze resceyued  
 of hi: dwelle in you: & ze han not  
 nede þat ony man teche you: but as  
 his anoyntig: techyþ you of alle  
 þingis: & it is trewe: & it is not